



LAS VEGAS FIRE & RESCUE

CITIZENS FIRE ACADEMY

500 N. Casino Center Blvd

Las Vegas, NV 89101

Phone: (702) 229-0146 / Fax: (702) 229-0152

CFA@LasVegasNevada.gov/ www.lasvegasfire.org

Timothy R. Szymanski – Academy Director / Jo O'Rourke – Assistant Academy Director

Dear Citizens Fire Academy Applicant,

Attached is the application for the **15th Annual Las Vegas Fire & Rescue Citizens Fire Academy**, which is being planned for February 18 through May 12, 2016. Each class will meet from 6:30PM to 9:30PM each Thursday night for 12 weeks. The class will be limited to a maximum of 20 students.

Please fill in the attached application and return to the following address:

CITIZENS FIRE ACADEMY
LAS VEGAS FIRE & RESCUE
500 NORTH CASINO CENTER BLVD.
LAS VEGAS, NV 89101

Or you can fax it in to: (702) 229-0152

Or you can e-mail it in as an attachment to: CFA@LasVegasNevada.gov

Please return your completed application no later than Friday, January 25, 2016. You will be notified shortly after that if you have been accepted.

There is no cost for the class itself. There are some costs involved if you wish to purchase certain items such as:. Each student can purchase a "class shirt" which can be worn during classes, and while doing ride alongs with fire crews. It will also be worn during graduation and any future activities with Fire & Rescue.

The Citizens Fire Academy is not designed for employment purposes. It is to give attendees an overview of how fire and emergency services operate in Las Vegas.

You will need to attend at least ten of the twelve classes to obtain your certificate of completion (additional absence is permitted if approved by the Academy Director for such reasons as illness, work related commitments, family emergencies.)

Selection is based on your application, mainly if you are committed to attending all of the classes of the academy.

If you have any questions, feel free to call the CFA Hotline at (702) 229-0146 or e-mail me at:
CFA@LasVegasNevada.gov.

TIMOTHY R. SZYMANSKI, PUBLIC EDUCATION & INFORMATION OFFICER--CITIZENS FIRE ACADEMY DIRECTOR

**LAS VEGAS FIRE & RESCUE
CITIZEN'S FIRE ACADEMY
CLASS OF 2016**

February 18, 2016 – MAY 12, 2016 (Each Thursday
& 1 Saturday April 30)

PLEASE TYPE OR PRINT ALL INFORMATION

First Name _____ M.I. _____ Last Name _____

Mailing Address _____

City _____ State _____ Zip _____

Phone Home _____ Work _____

Phone Cell _____ Pager _____

E-Mail Address: _____

Date of Birth _____ Birthplace _____

Height _____ Weight _____ Eyes _____ Hair _____ Sex _____

THIS INFORMATION IS NEEDED FOR HELPING DETERMINE CLOTHING REQUIREMENTS AND I.D. PURPOSES; IT IS NOT USED TO DETERMINE ELIGIBILITY FOR THE CLASS.

Place of Employment _____

Address _____

Position/Title _____

Days/Hours Work _____

Business Phone _____

In case of emergency contact Name _____

Emergency Phone Number _____

Hospital
Preference _____

Any known medical conditions _____

Medications taking _____

Any known allergies _____

EDUCATION

Circle last grade completed: 8 9 10 11 12 13 14 15 16 17 18 19 20

Are you presently enrolled in school/classes now? IF YES, Please List Class and Days/Times:

List ANY FIRE SERVICE or EMERGENCY MEDICAL TRAINING: Include fire training in military, first aid courses, CPR, and like. List THE MOST RECENT FIRST:

ATTACH MORE PAGES IF NECESSARY.

DO YOU KNOW OR ARE YOU RELATED TO ANYONE IN THE FIRE SERVICE OR EMEGENCY MEDICAL FIELD? (Include name and relationship)

HAVE YOU COMPLETED ANY OTHER CITIZENS ACADEMY OR THE LIKE? Please list with dates attended:

DO YOU HAVE ACCESS TO A TV & DVD PLAYER WHERE YOU COULD WATCH A DVD AS PART OF A HOMEWORK ASSIGNMENT? (CIRCLE ONE) **YES NO**

DO YOU HAVE ACCESS TO A COMPUTER THAT CAN ACCESS THE INTERNET TO COMPLETE HOMEWORK ASSIGNMENTS? (CIRCLE ONE) **YES NO**

ARE YOU A MEMBER OF ANY CIVIC GROUPS / PROFESSIONAL ORGANIZATIONS? IF SO, PLEASE LIST:

**IMPORTANT - THE REST OF THIS APPLICATION WILL CARRY THE MOST WEIGHT AS TO WHO WILL BE SELECTED TO ATTEND THE ACADEMY. PLEASE READ THE QUESTION CAREFULLY, AND ANSWER THE QUESTION AS COMPLETELY AS POSSIBLE.
YOU MAY ADD EXTRA PAGES IF YOU WISH.**

Classes are scheduled to meet each Tuesday from 6:30PM until 9:30PM for approximately ten weeks, and one class all day on Saturday in April. Are you committed to attend EVERY class ? (circle one)

YES WILL TRY TO MOST CLASSES UNKNOWN

WHAT DO YOU HOPE TO LEARN OR ACCOMPLISH BY COMPLETING THIS ACADEMY?

THIS IS MOST DIFFICULT QUESTION:

Only 20 students will be selected for each class. Why should YOU be selected as one of the 20?
(Add extra pages if needed).

[illegible]

There is the possibility in the future that students who complete the Las Vegas Fire & Rescue Citizens Fire Academy could become a member of a pool of volunteers to help with various (non firefighting) projects concerning our department. Would you be interested in becoming a member of this group if one is formed? (Circle one)

YES

NO

In the event you are not selected as one of the 20 finalist, would you be interested in attending another duplicate Academy on another night of that same week if it were offered? (Circle one)

YES

NO

Do you wish to make any last remarks?

DEADLINE TO APPLY: January 15, 2016

Please mail your completed application to the following address:

**CITIZENS FIRE ACADEMY
LAS VEGAS FIRE & RESCUE
500 N. CASINO CENTER BLVD.
LAS VEGAS, NV 89101**

Applications will be reviewed during December & January. Those selected will be notified by mail no later than February 5, 2016.



LAS VEGAS FIRE & RESCUE CITIZENS FIRE ACADEMY CLASS 2016

**TENTATIVE CLASS SCHEDULE (11/10/2015)
SUBJECT TO CHANGE – FINAL SCHEDULE WILL BE ISSUED AT FIRST CLASS**

Class 1 / Feb. 18 Thursday - Fire Headquarters

Welcome by Academy Director	PEIO Tim Szymanski	1830-1845
Welcome by Fire Chief & E-Staff	E-Staff	1845-1930
Break		1930-1945
History of Fire Service/Types of Fire Service	PEIO Szymanski	1945-2015
Las Vegas Fire & Rescue Organization	PEIO Szymanski	2015-2100
Fire shirt	Jo O'Rourke	2100-2130

Class 2 / Feb 25 Thursday – Fire Headquarters

Fire Chief's presentation	Fire Chief William McDonald	1830-1930
Break		1930-1945
Budget	Doug Towner	1945-2045
LVFR Fire Foundation	Doug Towner	2045-2100
Class Administrative Affairs	PEIO & Jo	2100-2130

Class 3 / March 3 Thursday – Fire Headquarters

Fire & Life Safety Training	PEIO Szymanski	1830-1945
Break		1945-2000
Hands Only CPR / AED Training	PEIO Szymanski	2000-2100
Administrative Matters	PEIO & Jo	2100-2130

Class 4 / March 10 Thursday - Fire Headquarters

Alarms, Response, ICS	PEIO Szymanski	1830-1900
Communications/Alarm Systems	PEIO Szymanski	1900-1945
Break		1945-2000
Tour of Fire Alarm Office / 9-1-1 Center	Dispatchers	2000-2100
Class Administrative Affairs	PEIO & Jo	2100-2130

Class 5 / March 17 Thursday - Fire Headquarters

Emergency Services – Operations	D/C Tom Miramontes	1830-1930
Tour of FS1 and Equipment	Crew at FS1	1945-2100
Administrative matters	PEIO & Jo O'Rourke	2100-2130

NO CLASS THURSDAY MARCH 24 – SPRING BREAK

Class 6 / March 31 Thursday – Fire Headquarters

Emergency Medical Services	D/C-Dr. Slattery	1830-1930
Break		1930-1945
Tour of Rescue Unit	Rescue 1/201/301	1945-2030
CISM Critical Incident Stress Mgt	Angela Leath	2030-2100
Administrative affairs	PEIO & Jo	2100-2130

Class 7 / April 7 Thursday – CLV / CSN Instructional Center / Fire Station 6

College of Southern Nevada Fire Science Prog	Greg Gammon	1830-1930
Break		1930-1945
Tour of CLV / CSN Instructional Center	Louis Baker	1945-2030
Bonanza High Fire Program	Chris Batterman	2030-2100
Firefighters Memorial Park	PEIO Szymanski	2100-2115
Administrative Affairs	PEIO & Jo	2115-2130

Class 8 / April 14 Thursday – Las Vegas Development Service Center

Fire Prevention Division	Fire Chief Nolan	1830-2100
Fire Clinic Tour / Firefighter Health	Dr. John Brouwers	1830-2100

Class 9 / April 21 Thursday – Fire Headquarters

American Red Cross	ARC Rep	1830-1915
Trauma Intervention Program	TIP Rep	1915-2000
Break		2000-2015
IAFF Local 1285	IAFF 1285 Rep	2015-2100
Class Administrative Affairs	PEIO & Jo	2100-2130

Class 10 / April 30 Saturday - Fire Training Center 9:00 AM – 1:00 PM

0900 Meet at Fire Training Center – Roll call

1300 Clean up & dismiss

Area 1: Hazardous Materials Demonstration

Area 2: Vehicle Extrication Demonstration

Area 3: Pumper/Aerial Truck Demonstration

Area 4: Hands on live fire extinguisher class

Area 5: Simulated building fire

Area 6: Bomb Squad Display

Class 11 / May 5 Thursday - Fire Headquarters/Fire Station 1

CHILI DINNER AT FIRE STATION 1	FS1 Crew	1730-1930
Class Photo		
Final Class matters		

GRADUATION – MAY 12 7:00 – 7:00PM**LOCATION: West Charleston Art Center**

Honor Guard posting of the Colors (if available)

Pledge of Allegiance

Chaplain

Welcome by Academy Director, PEIO T. Szymanski

Comments by Fire Chief William McDonald

Class speaker:

Hand Out Certificates

Final Comments by the Academy Director

Dismiss – Reception

RIDE ALONGS (OPERATIONS) Each Citizen will have the opportunity to do a ride along at one of the city fire stations. Minimum time is two hours (or at least two responses), maximum time is four hours. There will be a special schedule to

PARKING INSTRUCTIONS: Enter the parking lot for fire headquarters off East Bonanza Road at the white sign with the numbers 431-451 on it. Park behind the administration building, follow yellow signs taped to building with CFA and arrow directing you to entrance. **Wait at the back door for me to open and let you in. I will open the door every five minutes to let people in beginning at 6PM. You can sit on the concrete picnic tables near the entrance to be let in every five minute.**